



GAL3724

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Brian J. Roberts and David B. Petch

Serial No.: 09/738,234

Examiner: Clark F. Dexter

Filed: December 15, 2000

Group No.: 3724

For: TICKET DISPENSING DEVICE, INSTALLATION AND DISPLAYS

COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

TECHNOLOGY CENTER R3700

SEP 21 2001

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AMENDMENT TRANSMITTAL

- Transmitted herewith is an amendment for this application.
- ☒ Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.  
☐ Enclosed is a verified statement to establish small entity status.  
☐ Other Than a Small Entity.
- The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	Rate	Addit. Fee
TOTAL	*	MINUS	**		x 9	\$	x18	\$
INDEP.	*	MINUS	***		x40	\$	x80	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+135	\$	+270	\$
					TOTAL FEE	\$	TOTAL FEE	\$

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No additional fee for claims is required.☐ Total fee for claims required \$\_\_\_\_\_.

- Attached is a check in the sum of \$\_\_\_\_\_.

☐ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:



Extension (months)	Fee for other than <u>small entity</u>	Fee for <u>small entity</u>
one month	\$ 110.00	\$ 55.00
two months	\$ 390.00	\$ 195.00
three months	\$ 890.00	\$ 445.00
four months	\$1,390.00	\$ 695.00
five months	\$1,890.00	\$ 945.00

Fee: \$ \_\_\_\_\_

\_\_\_\_\_ Please charge my Deposit Account No. 23-3000 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension for \_\_\_\_\_ months has already been secured. The fee paid therefor of \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

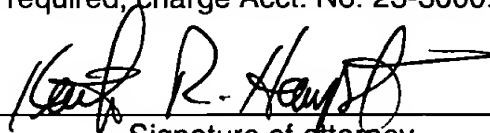
Extension fee due with this request \$ \_\_\_\_\_.

OR (b)

X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

2700 Carew Tower  
Cincinnati, Ohio 45202  
(513) 241-2324

  
\_\_\_\_\_  
Signature of attorney

\_\_\_\_\_  
Keith R. Haupt  
Type name of Attorney

Reg. No. 37,638

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231, on

September 17, 2001

  
Signature of Attorney, Reg. No. 37,638

  
Date



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# 9/13  
Election  
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Keith R. Haupt  
Keith R. Haupt, Reg. No. 37,638

Sept. 17, 2001  
Date

Serial No. 09/738,234  
Filed: December 15, 2000  
Group Art Unit: 3724  
Examiner: Clark F. Dexter  
Applicant: Brian J. Roberts et al.  
Title: TICKET DISPENSING DEVICE, INSTALLATION AND DISPLAYS

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Cincinnati, Ohio 45202

Date: September 17, 2001

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

### ELECTION AND PRELIMINARY AMENDMENT

This is responsive to the Official Action dated August 15, 2001.

#### Claims

Please cancel claim 1.

Please amend claims 26-32 as follows:

- Sub C  
B1
26. A countertop ticket display dispenser structure for dispensing tickets comprising:  
(a) a housing having a front wall, a rear wall and a top wall, and a ticket dispensing ticket outlet;